



**Predatory Animal and Rodent Control Committee
Meeting Notice and Agenda
Thursday, January 21, 2016 4:00 P.M.**

Meeting location: Nevada Department of Agriculture
405 S 21st Street
Sparks, NV 89431
775.353.3601

Video conference: Nevada Department of Agriculture
4780 East Idaho Street
Elko, NV 89801
775.738.8076

Nevada Department of Agriculture
2300 McLeod Street
Las Vegas, NV 89104
702.668.4590

Public Notice

*Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (*).** Denotes possible closed session (**). Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.*

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the Executive Assistant at 775-353-3619.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City; <http://nv.notice.gov>; <http://www.agri.nv.gov>.

Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at www.agri.nv.gov or by visiting Nevada Department of Agriculture, 405 S. 21st St., Sparks, NV 89431, attention Jerri.

AGENDA

1. Open meeting-call meeting to order by Chair Pete Paris

- A. Pledge of Allegiance
- B. Roll call

2. Public Comment

3. Minutes

- A. *Approve September 2, 2015 committee meeting minutes (**for possible action**)

4. Introduction of New Members

- A. Cody Krenka (sportsmen)
- B. Walt Gardner (guide)

5. Presentation of AB 78 (new law) and instruction on how to submit comments for the Nevada Department of Wildlife's (NDOW) proposed 2016 predator plan - Mark Jensen (**for information**)

6. Review of NDOW's policy 23 and deadlines for making comments to Predator Plan – Mark Jensen (**for information**)

7. *Review NDOW's current FY 2016 Predator Management Plan – Mark Jensen (**for possible action**)

8. Review of NDOW and Nevada Wildlife Services FY 2016 work and financial plan – Mark Jensen (**for discussion only**)

9. *Review and consider for approval NDOW's proposed DRAFT FY 2017 Predator Management Plan – Mark Jensen (**for possible action**)

10. Presentation of Nevada Wildlife Services Program Statewide Report – Mark Jensen (**for discussion only**)

11. * Election of Officers (**for possible action**)

12. *Next meeting date (**for possible action**)

13. Public Comment

14. Adjournment